Official Recapitulation  General Election		The Municipal Election Commisioners will prepare three Official Recapitulation Sheets containing the vote of the entire municipality by ward. They will forward one copy to Michael Watson, Secretary of State, P.O. Box 136, Jackson, MS 39205, file one copy with the Municipal Clerk, and keep the third copy for their records.  OFFICIAL RECAPITULATION of votes cast in the General Election held in the Municipality of Alapma , Mississippi on the 3rd day of June, 2025.		
Race and Candidate Names	Party	At large	Total	Percentage
Mayor Noel McWhirter Mayor John Allen Simmons	independant	At large	8	95%
Alderman Tommy Caldwell Alderman Landis Fair Alderman Brud Ligon Alderman Billie Mize Alderman Todd Seales Alderman Sue Weeks	independant independant independant independant	At large At large At large At large	143 130 99 121 127 152	

## Official Recapitulation

General Election	Box 136, Jackson, MS 39205-0136 or by faxing to (601)576-2545, file one copy with the Municipal Clerk, and keep the third copy for their records.
Votes cast in the Municipality of Algoma, Mississippi on the 31 day of June, 2025.	We, the undersigned Election Commission, herby certify that the foregoing is a true and complete recapitulation and statement of the results of a <u>General</u> Election held on the <u>3rd</u> day of the respective names at said election.  We, the undersigned Election Commission, herby certify that the foregoing is a true and complete recapitulation and statement of the results of a <u>General</u> Election held on the <u>3rd</u> day of the respective names at said election.
	In testimony whereof, witness our hand this 3rd day of, 2025.
	The Municipality of Algama, Mississippi.  Lug Welch  Election Commissioner
	Election Commissioner  Election Commissioner  Election Commissioner
	Election Commissioner (If necessary)

Election Commissioner (If necessary)

The Municipal Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote

of the entire municipality by ward. They will forward one copy to Michael Watson, Secretary of State, P.O.